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ENVIRONMENTAL PROTECTION AGENCY [FRL-9983-86-OA]

Notice of Meeting of the EPA Children's Health Protection Advisory

Committee (CHPAC)

AGENCY: Environmental Protect ion Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held October 11- October 12, 2018, at Holiday Inn Washington-Capitol 550 C Street S.W., Washington, DC 20024.

The CHPAC advises the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

DATES: October 11, 2018, from 11:00 am to 5:00 pm and October 12, 2018, from 9 am to 1 pm. ADDRESS: 550 C Street S.W., Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Angela Hackel, Office of Children's Health Protection, U.S. EPA, MC 1107T, 1200 Pennsylvania Avenue, NW, Washington, D.C. 20460, (202) 566-2977 or hackel.angela@epa.gov.

SUPPLEMENTARY INFORMATION: The meetings of the CHPAC are open to the public. An agenda will be posted to epa.gov/children. ACCESS AND ACCOMMODAT IONS: For information on access or services for individuals with disabilities, please contact Angela Hackel at 202-566-2977 or *hackel.angela@epa.gov*.

Dated: September 7, 2018.

Angela Hackel,

Designated Federal Official. [FR Doc. 2018-20749 Filed: 9/21/2018 8:45 am; Publication Date: 9/24/2018]